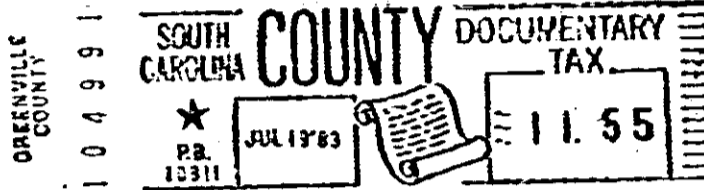
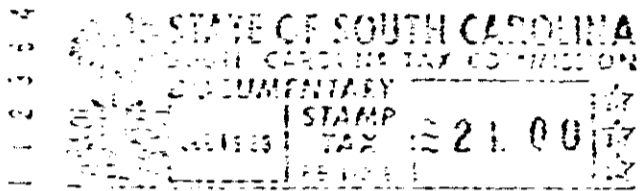


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AS a further portion of the consideration of this conveyance, the Grantee agrees to cancel the indebtednesses to it secured by the following mortgages:

- (1) Mortgage to FinanceAmerica Corporation recorded in the RMC Office for Greenville County in Mortgage Book 1532 at Page 589 on February 16, 1981 in the original amount of \$15,792.00, with a present balance of zero.
- (2) Mortgage to FinanceAmerica Corporation recorded in the RMC Office for Greenville County in Mortgage Book 1549 at Page 341 on August 7, 1981 in the original amount of \$25,320.00, with a present balance of \$10,016.22.

THE mailing address of the Grantee herein is P. O. Box 6020, Greenville, South Carolina 29606.



Recorded July 19, 1983 at 1:44 P.M.

2038

JUL 19 1983
X 2038 X
P.A.

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

DAVID MICHAEL WOKATY

TO

FINANCEAMERICA CORPORATION

TITLE TO REAL ESTATE

I hereby certify that the within Deed has been this
19 day of July 19 83
at 1:44 P.M. recorded in Book 1192 of
Deeds, page 608.

Register of Means Conveyance GREENVILLE County

I hereby certify that the within Deed has been this

day of _____

19 recorded in Book _____ page _____

Auditor _____ County _____

LAW OFFICES OF LATHAN,
SMITH & BARBARE, P.A.
450 Wade Hampton Boulevard
Greenville, South Carolina 29609
Lot 6 JUDSON MILL VILLAGE

2038-234